



Newcastle & Port Stephens Game Fish Club Ltd.

A.C.N. 060 390 516 A.B.N. 25 292 918 920

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Nomination for Office Bearers – 2026/2027

I, _____

of _____

being a full financial Member of the Newcastle & Port Stephens Game Fish Club Ltd. and
eligible to stand for office under the rules of the Club and the Corporations Act 1989, as
amended, hereby agree to accept my nomination for the position of Director.

I understand under the triennial rule that my nomination of Director with the Club is for a
three-year term.

Signed: _____

Date: _____

Proposer: _____

(Signature)

(Print Name)

Seconder: _____

(Signature)

(Print Name)