



2026 GARMIN BILLFISH SHOOTOUT ENTRY FORM

Friday 13th Saturday 14th & Sunday 15th February 2026

Port Stephens NSW Australia

APPLICATION TO ENTER



We will be representing:.....Club

Boat Name:.....Length:.....

Boat Location (Port Stephens):.....Boat Mobile Number:.....

Team Captain (Surname):.....(First Name):.....

Owners Home Address:.....

Contact number in Port Stephens:.....

We will commence fishing from our own port **(PLEASE TICK)**

TEAM MEMBERS

1:	CLUB:	SENIOR	JUNIOR:
2:	CLUB:	SENIOR	JUNIOR:
3:	CLUB:	SENIOR	JUNIOR:
4:	CLUB:	SENIOR	JUNIOR:
5:	CLUB:	SENIOR	JUNIOR:
6:	CLUB:	SENIOR	JUNIOR:
7:	CLUB:	SENIOR	JUNIOR:
8:	CLUB:	SENIOR	JUNIOR:

INSURANCE DETAILS

Name of Insurer:_____ Policy Number:_____ Renewal Date:_____

ALL BOATS MUST COMPLY WITH NSW MARITIME AUTHORITY OFFSHORE SAFETY REGULATIONS

All boats must carry their own insurance covering third party liability and third-party personal liability. The Tournament Committee takes no responsibility for damage or injury to boat, anglers or visitors under any circumstances. The rules of the sea apply. I have read and agree to abide by the Tag & Release and Capture Rules as published by G.F.A.A., NSWGFA and the Rules for this Tournament, as issued, with the understanding that any classifications I desire will be furnished in writing by the Tournament Committee before the competition.

Captains Signature_____

_____ : Number of Adult Anglers @ \$260.00 each (which includes presentation ticket)

(Refer to Rules – Entries regarding presentation)

_____ : Number of Junior Anglers @ \$110.00 each Which (includes presentation ticket)

_____ : Late Fee \$30.00 per Angler

\$_____ : **Total**

Please address all correspondence to The Tournament Secretary

55a Shoal Bay Rd, Shoal Bay NSW 2315 email: manager@npsgfc.com Phone: 02 4981 1459

(Maximum Cash Payout for any boat competing in the tournament is \$50,000)

DIRECT DEPOSIT

BSB: 637 000

A/C: 715 117 320

REFERENCE: BOAT NAME

ENTRIES CLOSE – 10th February 2026 at 5 pm

Late entries submitted after this date will incur a late entry fee of \$30.00 Per Angler

NB: This is an application to enter form. The application to enter will be deemed an entry into the tournament only when approved by the tournament committee. Refer Tournament Rule 3, Entries/Eligibility

SHIRT SIZES	
Size	Quantity
S	
M	
L	
XL	
2XL	
3XL	
5XL	
TOTAL	



2026 GARMIN BILLFISH SHOOTOUT BOAT SAFETY FORM

Description of Vessel



Owner's Name:

Address..... P/C:..... State:.....

Mobile Telephone:..... Facsimile:.....

Telephone Private:..... Business:.....

Email: Emergency Contact Name & Number:.....

Boat Name: Maritime Registration No:.....

Length:..... Make:.....

Hull Colour: Superstructure:.....

Distinctive Features of Markings:.....

No. of people safely carried at sea: Boat Location:.....

Fuel - Type: Capacity: Range:.....

Motor/s: Inboard Make: 2 1 Outboard Make: 2 1

Safety & Emergency Equipment

Please appropriate box and fill in the relevant details

Flares	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Smoke <input type="checkbox"/>	Parachute <input type="checkbox"/>	Colour:.....
Life Raft	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type:.....	Colour:.....	Capacity:.....
Life Buoy	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type:.....	Colour:.....	No:.....
Life Jackets	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type:.....	Colour:.....	No:.....
Radio	<input type="checkbox"/> Yes	<input type="checkbox"/> No	SSB HF:.....	Frequencies:.....	
			27MHz:.....	Frequencies:.....	
			VHF:.....	Frequencies:.....	
EPIRB	<input type="checkbox"/> Yes	<input type="checkbox"/> No			
Radar	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type:.....	Range:.....	
GPS	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type:.....		
Depth Sounder	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type:.....	Depth:.....	
Compasses	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type:.....		
Food on Board	<input type="checkbox"/> Yes	<input type="checkbox"/> No	No. of Days:.....	Water: Litres/Gallons:.....	
Sea Anchor	<input type="checkbox"/> Yes	<input type="checkbox"/> No	First Aid Kit	<input type="checkbox"/> Yes <input type="checkbox"/> No	

INSURANCE COVERAGE DETAILS: Insurer:.....

Policy Number:..... Expiry Date:.....

Signature _____ Date _____

2026 Garmin Billfish Shootout Sponsors



Gilbert & Roach
NEWCASTLE

ISUZU



MID NORTH MARINE



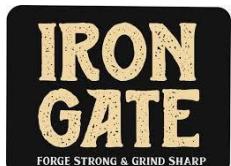
HANCOCK SPEEDWAY
ROOFING - FENCING - METAL FABRICATION



ENGINEERING



TIAMAT LURES



d'Albora



RAZERLINE®

