



# 2019 GARMIN BILLFISH SHOOTOUT ENTRY FORM

Saturday 16<sup>TH</sup> & Sunday 17<sup>TH</sup> February 2019

Port Stephens NSW Australia

## APPLICATION TO ENTER



We will be representing:.....Club

Boat Name:..... Length:.....

Boat Location (Port Stephens):..... Boat Mobile Number:.....

Team Captain (1) (Surname):..... (First Name):.....

Owners Home Address.....

Contact number in Port Stephens:.....

**We will commence fishing from our own port**  **(PLEASE TICK)**

### TEAM MEMBERS

2: \_\_\_\_\_ CLUB: \_\_\_\_\_ SENIOR \_\_\_\_\_ JUNIOR: \_\_\_\_\_

3: \_\_\_\_\_ CLUB: \_\_\_\_\_ SENIOR \_\_\_\_\_ JUNIOR: \_\_\_\_\_

4: \_\_\_\_\_ CLUB: \_\_\_\_\_ SENIOR \_\_\_\_\_ JUNIOR: \_\_\_\_\_

5: \_\_\_\_\_ CLUB: \_\_\_\_\_ SENIOR \_\_\_\_\_ JUNIOR: \_\_\_\_\_

6: \_\_\_\_\_ CLUB: \_\_\_\_\_ SENIOR \_\_\_\_\_ JUNIOR: \_\_\_\_\_

For additional anglers, please copy form

### INSURANCE DETAILS

Name of Insurer: \_\_\_\_\_ Policy Number: \_\_\_\_\_ Renewal Date: \_\_\_\_\_

### **ALL BOATS MUST COMPLY WITH NSW MARITIME AUTHORITY OFFSHORE SAFETY REGULATIONS**

All boats must carry their own insurance covering third party liability and third party personal liability. The Tournament Committee takes no responsibility for damage or injury to boat, anglers or visitors under any circumstances. The rules of the sea apply. I have read and agree to abide with the Tag & Release and Capture Rules as published by G.F.A.A., NSWGFA and the Rules for this Tournaments, as issued, with the understanding that any classifications I desire will be furnished in writing by the Tournament Committee before the competition.

**Captains Signature** \_\_\_\_\_

<u>Shirt Sizes</u>	
Size	QTY
XS	<input type="text"/>
S:	<input type="text"/>
M:	<input type="text"/>
L:	<input type="text"/>
XL:	<input type="text"/>
2XL:	<input type="text"/>
3XL:	<input type="text"/>
<b>Total</b>	<input type="text"/>

\_\_\_\_\_ : Number of Adult Anglers @ \$200.00 each

\_\_\_\_\_ : Number of Junior Anglers @ \$50.00 each

**Juniors: Note: \$50 entry includes fishing pack & entry to presentation**

\_\_\_\_\_ : Additional Presentation Tickets @ \$50.00 each

\_\_\_\_\_ : Late Fee \$30.00 per Angler

### **HEAVIEST PACIFIC BLUE MARLIN EXCEEDING 258KG CATERGORY**

\_\_\_\_\_ : \$200 Per Boat – See Tournament Rules Page 6 for Terms & Conditions of Entry

\$ \_\_\_\_\_ : **Total**

**Pre-purchase of additional tickets will ensure table allocation if seats are available. No guarantee can be given to bookings not made with Entry Form due to limited seating. Cheques are to be made payable to Newcastle & Port Stephens Game Fish Club Ltd.**

Please address all correspondence to: The Tournament Secretary  
55a Shoal Bay Rd, Shoal Bay NSW 2315 Phone: 02 4981 0021

Email: [nigel@npsgfc.com](mailto:nigel@npsgfc.com)

### **DIRECT DEPOSIT**

**BSB: 637 000**

**A/C: 715 117 320**

**REFERENCE: BOAT NAME**

**No refunds after 15<sup>TH</sup> January 2019. (Tournament Committee discretion)**

**ENTRIES CLOSE – 15<sup>th</sup> January 2019 at 5pm**

**Late entries submitted after this date will incur a late entry fee of \$30.00 Per Angler**

**Late Entry Fee will be strictly adhered to.**

### **Early Bird Entry Draw**

Submit your entry with payment by 15<sup>th</sup> January 2019 to go into the draw to win free entry into the 2020 Tournament. Maximum 4 Anglers (Prize valued at \$800). The draw will take place on the Friday 15<sup>th</sup> February 2019 on the night of the briefing.

**NB: This is an application to enter form. The application to enter will be deemed an entry into the tournament only when approved by the tournament committee. Refer Tournament Rule 3, Entries/Eligibility**



# 2019 GARMIN BILLFISH SHOOTOUT BOAT SAFETY FORM

## Description of Vessel



Owner's Name: .....

Address..... P/C:..... State:.....

Mobile Telephone:..... Facsimile:.....

Telephone Private:..... Business:.....

Email: ..... Emergency Contact Name & Number.....

Boat Name:..... Maritime Registration No:.....

Length:..... Make:.....

Hull Colour:..... Superstructure:.....

Distinctive Features of Markings: .....

No. of people safely carried at sea: ..... Boat Location: .....

Fuel - Type:..... Capacity:..... Range:.....

Motor/s: Inboard Make: .....  2  1 Outboard Make: .....  2  1

### Safety & Emergency Equipment

Please  appropriate box and fill in the relevant details

Flares  Yes  No Smoke  Parachute  Colour:.....

Life Raft  Yes  No Type:..... Colour:..... Capacity:.....

Life Buoy  Yes  No Type:..... Colour:..... No:.....

Life Jackets  Yes  No Type:..... Colour:..... No:.....

Radio  Yes  No SSB HF:..... Frequencies:.....

27MHz:..... Frequencies:.....

VHF:..... Frequencies:.....

EPIRB  Yes  No

Radar  Yes  No Type:..... Range:.....

GPS  Yes  No Type:.....

Depth Sounder  Yes  No Type:..... Depth:.....

Compasses  Yes  No Type:.....

Food on Board  Yes  No No. of Days:..... Water: Litres/Gallons.....

Sea Anchor  Yes  No First Aid Kit  Yes  No

INSURANCE COVERAGE DETAILS: Insurer:.....

Policy Number:..... Expiry Date: .....

Signature \_\_\_\_\_ Date \_\_\_\_\_